

**AGENDA**  
**Los Angeles Unified School District**  
**Hale Charter Academy**  
**Hale Charter Council**  
**23830 Califa Ave**  
**Woodland Hills, CA 91367**  
**April 25, 2019**  
**Room C-104 starting at 3:10PM**

- |      |   |  |
|------|---|--|
| I.   | Welcome/ Call to Order<br>Bienvenida/ LLamada el Orden    | Mr. Perdigao,<br>José de León<br>Co-Chairs |
| II.  | Flag Salute<br>Saluda a la Bandera                        | Leadership                                 |
| III. | Roll Call/ Minutes<br>Llamaden al Orden Acta              | Secretary                                  |
| IV.  | Committee Reports   |  |
|      | • Principal's Report                                      | Mr. Perdigao                               |
|      | 1. LCAP   |  |
|      | *Action   |  |
|      | 2. PD Waiver and Hiring Waiver                            |  |
|      | *Action Required  |  |
|      | • Leadership Report                                       | Leadership                                 |
|      | • Student Services  |  |
|      | 1. Discipline-  | Ms. Sanders/Dr. Jaber                      |
|      | ▪ Discipline Data Update                                  |  |
|      | ▪ School-wide Positive Behavior and Discipline Foundation |  |
|      | a. Trash-Dash   |  |
|      | ▪ Dress Code  |  |
|      | 2. Attendance data  | Dr. Jaber-Ansari                           |
|      | ▪ Lottery Update  |  |
|      | • Community Outreach                                      |  |
|      | 1. PTSA   | Parent Rep                                 |
|      | 2. Social   | Ms. Goodman                                |

- School Operations
  1. Plant/Custodial
  2. Safety/Health
    - Allergies
  3. Calendar
    - Charter Oversight Visit
    - PTSA

Mr. Chong  
Dr. Jaber-Ansari

Mr. Chong

- V. New Business
- VI. Public Comments
- VII. Adjournment

Next meeting: May 16, 2019

Prepared by: José de León